

TFW

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

**In re U.S. Patent Application of  
SUZUKI et al.**

**Application Number: 10/758,114**

**Filed: January 16, 2004**

**For: NETWORK CONTROL METHOD AND EQUIPMENT**

**ATTORNEY DOCKET NO. HITA.0495**



**Art Unit 2456**

**Examiner  
NAJEE-ULLAH, TARIQ S.**

**Commissioner of Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450**

**COVER LETTER**

Sir:

[ x ] The fee for submission of claims is calculated as shown below:


FOR	TOTAL WITH NEW CLAIMS ADDED	TOTAL CURRENTLY ON FILE	CLAIMS ALREADY PAID	RATE	CALCULATION
Total Claims	6	15	(Over 20)	x \$52	0
Independent Claims	1	4	2 (Over 3)	x \$220	0
MULTIPLE DEPENDENT CLAIM(S)				+ \$390	0
REDUCTION FOR FILING BY SMALL ENTITY (note 37 C.F.R. §§ 1.9, 1.27, 1.28). IF APPLICABLE, VERIFIED STATEMENT MUST BE ATTACHED				x ½	
				<b>TOTAL</b>	<b>0</b>

In addition, the below-identified communications are submitted in the above-captioned application or proceeding:

- |   |   |
|---|---|
| [ x ] Response/Preliminary Amendment<br>(with Claim Amendments) | [ ] Petition for __-month Extension of Time |
| [ ] Preliminary Amendment                                       | [ ] Terminal Disclaimer                     |
| [ ] Substitute Specification                                    | [ ] Letter to Draftsperson                  |
| [ ] Other _____   | [ ] ___ sheet of drawings                   |
|   | [ ] Request for Continued Examination       |

- [ ] Please charge my **Deposit Account Number** \_\_\_\_\_ in the amount of \_\_\_\_\_ to cover the fees for \_\_\_\_\_. A duplicate copy of this paper is enclosed.
- [ ] A check in the amount of \$\_\_\_\_\_ for the fee is enclosed.
- [ x ] The Commissioner is hereby authorized to charge any additional fees associated with this communication, or credit any overpayment to **Deposit Account Number 08-1480**.

Respectfully submitted,



Juan Carlos A. Marquez  
Registration Number 34,072

**REED SMITH LLP**  
3110 Fairview Park Drive, Suite 1400  
Falls Church, Virginia 22042  
(703) 641-4200  
**February 17, 2009**

SUZUKI et al.

**Art Unit 2456**

**Examiner**  
**NAJEE-ULLAH, TARIQ S.**

**ATTORNEY DOCKET NO. HITA.0495**

**Commissioner of Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450**

Sir:

[ x ] The fee for submission of claims is calculated as shown below:

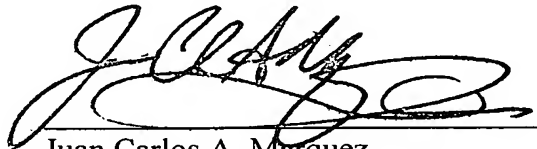
FOR	TOTAL WITH NEW CLAIMS ADDED	TOTAL CURRENTLY ON FILE	CLAIMS ALREADY PAID	RATE	CALCULATION
Total Claims	6	15	(Over 20)	x \$52	0
Independent Claims	1	4	2 (Over 3)	x \$220	0
MULTIPLE DEPENDENT CLAIM(S)				+ \$390	0
REDUCTION FOR FILING BY SMALL ENTITY (note 37 C.F.R. §§ 1.9, 1.27, 1.28). IF APPLICABLE, VERIFIED STATEMENT MUST BE ATTACHED				x ½	
			TOTAL		0

In addition, the below-identified communications are submitted in the above-captioned application or proceeding:

- |   |   |
|---|---|
| <input checked="" type="checkbox"/> Response/Preliminary Amendment<br>(with Claim Amendments) | <input type="checkbox"/> Petition for ___-month Extension of Time |
| <input type="checkbox"/> Preliminary Amendment  | <input type="checkbox"/> Terminal Disclaimer                      |
| <input type="checkbox"/> Substitute Specification   | <input type="checkbox"/> Letter to Draftsperson                   |
| <input type="checkbox"/> Other _____  | <input type="checkbox"/> ___ sheet of drawings                    |
|   | <input type="checkbox"/> Request for Continued Examination        |

- [ ] Please charge my **Deposit Account Number** \_\_\_\_\_ in the amount of \_\_\_\_\_ to cover the fees for \_\_\_\_\_. A duplicate copy of this paper is enclosed.
- [ ] A check in the amount of \$ \_\_\_\_\_ for the fee is enclosed.
- [ x ] The Commissioner is hereby authorized to charge any additional fees associated with this communication, or credit any overpayment to **Deposit Account Number 08-1480**.

Respectfully submitted,



Juan Carlos A. Marquez  
Registration Number 34,072

**REED SMITH LLP**  
3110 Fairview Park Drive, Suite 1400  
Falls Church, Virginia 22042  
(703) 641-4200  
**February 17, 2009**